

**“The form of the Gita and the various commentaries on the Gita”**

To recognize the thought of the Gita in its true form, one must understand its relationship with its predecessors and contemporary ideologies. All human thoughts are considered relative because they are influenced by the environment. No thought is born without the support of the environment. The form of the Gita is multifaceted. The Gita character adopts the style of 'sea in a jug'. If we get a general idea of how much Maharishi Ved Vyas has filled the tank in this small book, it is enough.

It is difficult to say when this unceasing nonsense of the commentators and critics of the Gita will stop. The Father of the Nation, Mahatma Gandhi, rightly writes that the meanings of the great verses of the Gita will change and will continue to expand from age to age. The reason for this is that the Gita is truly a scripture that, no matter how much the horizons of the developing mankind and its new aspirations expand, has the power to include those new aspirations in its extensive and profound body of words. The only true scripture is the one that can remain in tune with the changing trends of the ages while remaining eternal. The talent of this divine scripture is thus multifaceted. That is why ancient or modern, Eastern or Western, philosophers and writers, national leaders and social philosophers have always written something or other about the Gita. If we only mention the names of some of the famous scholars who have written such famous commentaries on the Gita, then Shri Dnyaneshwar Maharaj's Gita, which shows that the Gita is a comprehensive description of yoga, is extremely famous. Edwin Arnold's English translation of the Gita, Mrs. Anne Bessett, Bakimbabu, Vedamurti Padit Damodar Satavdekarji, Shri Harsiddhbhai Divetia, Kakasaheb Kalekar, Sane Guruji. Shri Manilal Nabhubhai Drivedi and Shri Pratapray Modi are particularly noteworthy. Nowadays, the Gita commentaries of Maharishi Mahesh Yogi, Maharishi Krishnaatmajiji and Shri Ramsukhdasji have become very famous and various theories have been elaborated in them very skillfully. However, we must say that this chapter will never end, which is the proof of the comprehensiveness and popularity of this great book.

